

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

May 23, 2024

**NOTIFICATION OF AWARD** 

Mr. Christopher J. Waugh Waugh Asphalt, Inc. 3795 Hardin-Ellison Road Franklinville NC 27248

SUBJECT: Bid Opening on May 14, 2024

Contract No. DH00560

TIP No.: N/A

WBS Element No.: 2024CPT.08.16.20192 Asphalt Surface Treatment in Chatham County.

Mr. Waugh,

This is to advise that your bid submitted for the above referenced project in the amount of \$416,353.80 was the lowest responsible bid. The Department has accepted this bid and has awarded the contract to Waugh Asphalt, Inc.

We are requesting that you furnish the signed addendum(s) sheet, two (2) properly executed signature sheets, and two (2) sets of 100% Payment and Performance Bonds covering this work. Section 103-7 of the Standard Specifications requires the Contractor to provide the required bonds within 7 business days of notification. The forms are available at: https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.

Also, please furnish to the Department an original standard Association for Cooperative Operations Research and Development (ACORD) certificate of liability insurance evidencing commercial general liability with a limit for bodily injury and property damage in the amount of \$5,000,000 per occurrence and \$5,000,000 general aggregate, covering the Contractor from claims or damages for bodily injury, personal injury, or for property damages that may arise from operating under the contract by the employees and agents of the Contractor. The certificate of insurance **must be returned to this office by 12:00 Noon June 3, 2024.** 

In addition, please submit written documentation of bidder commitment to use **MBE/WBE** subcontractors with the required "Letter of Intent to Perform as Subcontractor" for each subcontractor. This form is available at: https://connect.ncdot.gov/letting/LetCentral/Letter% 20of% 20Intent% 20to% 20Perform% 20as% 20a% 20Subcon tractor.pdf. **This information must be returned to this office by 12:00 Noon June 3, 2024.** 

Please submit the information requested above to my attention at the Division Office in Carthage.

For your information, a copy of bid tabulations is attached.

Chad G. Brown

**Division Proposal Engineer** 

cc: Mr. M. G. Phillips File